



UNIVERSITY OF SOUTH ALABAMA
FIRST YEAR COUNCIL

October 31st , 2024

I. Roll Call

II. Approval of Minutes

III. Ice Breaker - Favorite Halloween candy?

IV. Guest Speaker:

V. Officer Reports

- Martha Claire Thaxton: President -
 - Went to SGA Meeting and supported a bill, hasn't been passed yet
 - Got asked to sponsor bill for Jag Pantry on keeping better inventory
 - Student Leaders dinner at Jo Bonner's house, had a lot of fun and the house has a lot of history and found a cookie costume in a closet!
- Owen Stubbs: Vice President -
 - In GroupMe, when people ask for feedback please give them
 - Stay safe tonight
- Olivia McDonald: Secretary -
 - Log hours

VI. Committee Reports

- Governmental Relations: Benjamin Bruce
 - Tuesday is the GR Trace the Race event, please fill out the form and all volunteers are fulfilled and spread the word!
- Student Engagement: Katie Shanks
 - Deck the Halls will be reported on more as time comes
- Campus Safety and Improvement: Helen Hendrix

- Her committee will be tabling on November 19th for the LiveSafe app
- Campus cleanup with Honors on November 17th meeting between Azalea and Camellia, if you wear polos you will get hours for them
- Student Resources and Outreach: Olivia Keller
 - First event November 20th from 12-3, it will be in same room as meeting, partnering with University Counseling Center
 - It is a Thanksgiving event with a presentation
- Public Relations and Marketing: Liza Mays
 - FYC Friday! Wear polos and get posted you will get 30 minutes of office hours.

VII. Old Business

-None

VIII. New Business

-None

IX. Sprinks Speaks

-Not here

X. Hone in with Hamilton

- **Pre-Med Mentor/Mentee Group**
 - **Person in SGA wanting to set this up – came to Mak about this**
- **Communication Refresher**
 - **Helping plan anything with Heather or Mak, CC everybody in the email so everyone knows what is going on**
- **USA Day**
 - **Please be in polos**
 - **Email will be forwarded**
 - **Setting up – make sure you are paying attention to everything**
 - **Set up is 3-4 at the Mitchell Center**

- **Spring Retreat**

- **A few different options, trampoline parks, Top Golf, bowling, poll will be sent out**

XI. Student Forum

- **Opera at South**

- **Opera Scenes – Friday, November 8th @ 7pm**

XII. Announcements

- **Go to Trace the Race!**

XIII. Adjourn @ 6:22